

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-891(A35771)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-891 APPLICATION/CLAIM NO.: A35771 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Garth Horrocks  
ADDR: 180 South 2500 West  
Vernal UT 84078

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 12/11/1963|PRIORITY: 12/11/1963|PUB BEGAN: 01/30/1964|PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/1964|PROOF DUE: 06/30/1970  
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/08/1970|CERT/WUC: 07/30/1971|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: 05/16/1990|RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [138a ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.055 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 960 ft W 185 ft from E4 cor, Sec 20, T 4S, R 21E, SLBM  
DIAMETER OF WELL: 7 ins. DEPTH: 59 to ft. YEAR DRILLED: 1990 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 225379.

IRRIGATION: 0.4 acres																PERIOD OF USE: 04/01 TO 10/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section	
* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *																Totals	
Sec 20 T 4S R 21E SLBM *																0.4000	0.4000
																GROUP ACREAGE TOTAL:	0.4000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Uintah Water Conservancy District  
Ashley Valley Reservoir Company  
Ashley Upper Irrigation Co.

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER 20, 4S, 21E, SL  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*